



## TITLE INSURANCE APPLICATION

Date: \_\_\_\_\_

### Mortgage Broker Information

|                                  |             |                      |  |
|----------------------------------|-------------|----------------------|--|
| <b>Company:</b>                  |             | <b>Loan Officer:</b> |  |
| <b>Address:</b>                  |             | <b>Phone:</b>        |  |
| <b>City:</b>                     |             | <b>Fax:</b>          |  |
| <b>State:</b>                    | <b>Zip:</b> | <b>E-mail:</b>       |  |
| <b>Send Title Commitment to:</b> |             |                      |  |

### Lender and Loan Information

|                     |                                       |                                       |                                    |                                      |
|---------------------|---------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|
| <b>Lender:</b>      |                                       |                                       |                                    |                                      |
| <b>Loan Type:</b>   | <input type="checkbox"/> 1st Mortgage | <input type="checkbox"/> 2nd Mortgage | <input type="checkbox"/> Refinance | <input type="checkbox"/> Foreclosure |
| <b>Loan Amount:</b> | 1st Mortgage:                         |                                       | 2nd Mortgage:                      |                                      |

### Property Information

|                                |                                   |                                  |                                  |
|--------------------------------|-----------------------------------|----------------------------------|----------------------------------|
| <b>Address:</b>                |                                   | <b>County:</b>                   |                                  |
|                                |                                   | <b>PID#:</b>                     |                                  |
| <b>Legal Description:</b>      |                                   |                                  |                                  |
| <b>Abstract/Torrens:</b>       | <input type="checkbox"/> Abstract | <input type="checkbox"/> Torrens | <input type="checkbox"/> Unknown |
| <b>Location/Certificate #:</b> |                                   |                                  |                                  |

### Borrower Information

|                 |  |                        |  |
|-----------------|--|------------------------|--|
| <b>Name:</b>    |  | <b>SS#:</b>            |  |
| <b>Address:</b> |  | <b>Phone (H):</b>      | <b>Phone (W):</b>  |
|                 |  | <b>Marital Status:</b> | <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced |
| <b>Name:</b>    |  | <b>SS#:</b>            |  |
| <b>Address:</b> |  | <b>Phone (H):</b>      | <b>Phone (W):</b>  |
|                 |  | <b>Marital Status:</b> | <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced |

### Property Purchase Information

|                           |  |                                     |  |
|---------------------------|--|-------------------------------------|--|
| <b>Seller's Agent</b>     |  | <b>Phone #:</b>                     |  |
| <b>Buyer's Agent</b>      |  | <b>Phone #:</b>                     |  |
| <b>Seller's Name:</b>     |  | <b>Seller's SS#:</b>                |  |
| <b>Seller's Name:</b>     |  | <b>Seller's SS#:</b>                |  |
| <b>Seller's Address:</b>  |  | <b>Phone (H):</b>                   |  |
| <b>(New)</b>              |  | <b>Phone (W):</b>                   |  |
| <b>Marital Status:</b>    | <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced | <b>Spouse Name (if applicable):</b> |  |
| <b>1st Mortgage Loan:</b> |  | <b>Payoff Amount:</b>               |  |
| <b>2nd Mortgage Loan:</b> |  | <b>Payoff Amount:</b>               |  |

### Additional Requests

|   |                                     |
|---|-------------------------------------|
| <input type="checkbox"/> Plat Endorsement | <input type="checkbox"/> Assesments |
|---|-------------------------------------|

**Fax completed form to 651! ( , &-\$% ) ,**